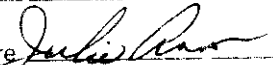
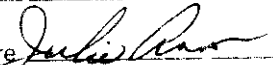
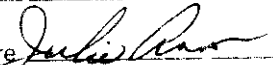


No. C 154572	Due no later than May 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable A HAND UP, INC. PO BOX 44869 BOISE, ID 83711		SHUBUNKINS, LLC 6128 FAIRVIEW AVE BOISE, ID 83704	
			3. <u>New</u> Registered Agent Signature	

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
Pres of Board	JULIE ANDERSON	6128 FAIRVIEW	BOISE	BOISE	83704
Sect of Board	SKINNER ANDERSON				
Board member	KIRK A HASKELL	1704 REGAL	BOISE	ID	83704

5. Organized Under the Laws of: IDAHO C 154572	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>6/10/05</u></td> </tr> <tr> <td>Name Type I or Print it <u>JULIE ANDERSON</u></td> <td>Title <u>Pres.</u></td> </tr> </table>	Signature 	Date <u>6/10/05</u>	Name Type I or Print it <u>JULIE ANDERSON</u>	Title <u>Pres.</u>
Signature 	Date <u>6/10/05</u>				
Name Type I or Print it <u>JULIE ANDERSON</u>	Title <u>Pres.</u>				