

**INSTRUCTIONS ON REVERSE SIDE**

<b>No. 91788</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1991</i>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  JIM E. GREEN <del>20615 CHILCO RD</del>  ATHOL ID 83801
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address  <b>NORTH IDAHO PROPANE, INC.</b> <b>JIM E. GREEN</b> <b>PO BOX 2096</b>  <b>HAYDEN LAKE ID 83835</b>	3. Incorporated Under The Laws of ID NO: 91788

**4. Names and Addresses of Officers and Directors** **MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Jim GREEN	P.O. Box 2096	HAYDEN LAKE	Id.	83835
Secretary:	Linda GREEN	P.O. Box 2096	HAYDEN LAKE	Id.	83835
Directors:					

5. Nature of Business  <b>PROPANE SALES &amp; SERVICE</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.
	Signature  Date <b>7/12/97</b> Name (Typed or Printed) _____ Title _____