## Designation of Agent and Acceptance of the Provisions of the Constitution of the State of Idaho

	THESE PRESENT				
That	T.L. John	ston C	o fuc.	, ,	<u> </u>
a Corporation organiz having filed in the of of its Articles of Inco	zed and existing undifice of the Secretary orporation, does here	er the laws of th of State of the by, in pursuance	ne state of <u>U</u> State of Idaho a of the laws of	duly authenti the State of Id	cated copy laho, make
	loes hereby designate				
as the County in which	ch the principal place	of business of	said Corporation	ı in said State	e of Idaho
shall be located, and d	loes hereby designate.	W. W. Ni	xon, attorn	ey at law	
	rs Ferry in said				
law of the State of Io of Idaho.	n said State of Idaho, daho, may be served,	as provided by	the Constitution	uthority of, or and laws of	under any said State
And the said	J.L. John	ston Ix	. 6		<del></del>
avail itself of the right	ng to conform in all ghts, privileges and ovisions of the Consti e provisions thereof,	immunities guara itution of the Sta	anteed by said t te of Idaho for a	onstitution and ll the intents ar	riaws, does id purposes
IN WITNESS W	HEREOF, The said_	J. L	Johnston Co	., Inc.	
			nas caused this (		Acceptance
146	to be execut half, by its F	ed, acknowledged President, and to b	d and delivered in a street in a street delivered its	in its name and Secretary, and	l on its be- has caused
	its corporate	seal to be hereu	nto affixed at	Bonners Fe	rry
		y of Bound			
		day of			
Jes <sup>k</sup>	cms		∕₃ L. JOHN		
Attest:				Corporation)	Tu Tu
- Louis	Secr	By_	1	jount	President.
	į beci	etary.	- // *	/	•
STATE OF	IDAHO	· · · · · · · · · · · · · · · · · · ·	-		
	Boundary	angless.			
County of	<u> </u>	,			60 1 2
On this	day of				
me the under	ersigned	, a	notary publ	icin	and for said
	e aforesaid, personall				
known to me to be	the President of the Iged to me that such	Corporation that	executed the wecuted the table.	ithin and foreg	oing instru-
ment, and acknowled		NESS WHEREC			and affixed
		ficial			
	· • • ———			, A. D. 19 62	
	day of	August	Mhue	., A. D. 19 <u>04</u> ANN	<u>.</u> .
		Notar	y Public fo ling at Bonr	or State of	Idaho
			? • s. 1 -		Official Title.
My commission expi	res on the	day of	JUV		<u>سر 19                                    </u>

NOTE—One copy to be filed for record with the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed with the County Recorder in the county where the principal place of business is located.