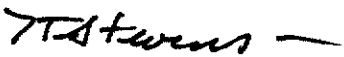


|   |   |   |  |
|---|---|---|--|
| No. <b>W 2482</b>   | <b>Annual Report Form 1996</b><br><i>Due No Later Than November 30,</i>   |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b> | <b>1. Mailing Address - Please Correct, If Not Correct</b><br><b>ENVIRONMENTAL CONTRACTORS, L</b><br><b>TONI J KOLENDICH</b><br><b>P O BOX 80107</b><br><br><b>BILLINGS MT 59108 0107</b> |   | <b>JAY STEVENSON</b><br><b>1634 GIBSON WAY</b><br><br><b>MERIDIAN ID 83642 0</b> |
|   |   | 3. Organized Under the Laws of:<br><b>MT W 2482</b> |  |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☒ **Members** (check one)

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
|                    | Toni J. Kolendich  | 4237 Wells Place              | Billings    | MT           | 59106      |
|                    | Frank J. Kolendich | 4237 Wells Place              | Billings    | MT           | 59106      |
|                    | Steven P. Schaff   | 4409 23rd Avenue              | Missoula    | MT           | 59803      |
|                    | Yvonne K. Schaff   | 4409 23rd Avenue              | Missoula    | MT           | 59803      |
|                    | Steve J. Schaff    | 945 North 19th #2             | Billings    | MT           | 59101      |
|                    | Orawanda Foust     | 10200 Grant Creek Road        | Missoula    | MT           | 59802      |
|                    | Craig E. Foust     | 10200 Grant Creek Road        | Missoula    | MT           | 59802      |

- |   |   |   |
|---|---|---|
| 5. <b>SIGNATURE OF CURRENT RA</b><br><br> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |   |
|   | Signature <u>Toni J. Kolendich</u><br>Name (Typed or Printed) <u>Toni J. Kolendich</u>                                      | Date <u>10-25-96</u><br>Title <u>Member</u> |

**ISSUED: 10-05-1996**