|   | INSTRUCTIONS ON REVERSE SIDE  |                                | " ISSUED: 06-30-1990 "              |                        |
|---|---|--------------------------------|-------------------------------------|------------------------|
| No. 40555   | Idaho Corporation Annual Report Form                                    |                                | 2. Registered Agent and Office      |                        |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1990  1. Mailing Address — Please Correct |                                | CHARLES J. JUST 165 S. LLOYD CIRCLE |                        |
|   |   |                                |                                     |                        |
|   | 3. Incorporated Under The Laws of $\tilde{z}^D$                         |                                |                                     |                        |
|   | NO FEE REQUIRED   | IDAHO FALLS                    | ID 83401                            | No: 040555             |
| Names and Addresses of Officer                                    | s and Directors   |                                |                                     |                        |
|   | <u>Name</u>   | Street or P.O. Address         | City                                | State Zip              |
| President: CHARLES J. J.  | u ST  | 165 So. Lloy0                  | 10 AND FALLS                        | 10AHO 83402            |
| Secretary: THORA JUST Directors:                                  |   | e, ee od                       | u a                                 | 11 83402               |
| NONE  |   |                                |                                     |                        |
|   |   |                                |                                     |                        |
|   |   |                                |                                     |                        |
|   |   |                                |                                     |                        |
|   |   |                                |                                     |                        |
| 5. Nature of Business   | true correct.   | this Annual Report has been ex | amined by me and is to the          | e best of my knowledge |
| Retail appliance Sto  | Signature   | XXust                          | Date 7-                             | 6.90                   |
| recare officerations  | Name Printed C. J. Tust   |                                | Title PRES                          |                        |