No. C 57091		Due no later than Nov 30, 2017		2	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. HOLBROOK CITY WATER ASSOCIATION, INC. LANCE BIRD 20864 W 1500 S MALAD ID 83252			ARWELLA CURTIS 20864 W 1500 S MALAD ID 83252 3. New Registered Agent Signature:*			
		ess Addresses of Preside	ent, Secretary, and Directors. Treas	surer (o	ptional).			
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
SECRETARY	ARWELLA CI	URTIS	(20864 W. 1500 S.		HOLBROOK	ID	USA	83243
DIRECTOR	LARRY NALD	ER	20695 W 1400 S		HOLBROOK	ID	USA	83243
DIRECTOR	ANDY DAWS	ON	20865 W 1400 S		HOLBROOK	ID	USA	83234
DIRECTOR	CORY R. CL	JRTIS	20864 W. 1500 S.		HOLBROOK	ID	USA	83234
PRESIDENT	LANCE BIRD		1485 S. 20900 W.		HOLBROOK	ID	USA	83243
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 57091		Signature: Arwella Curtis			Date: 09/22/2017			
		Name (type or print): Arwella Curtis			Title: Secretary			
Processed 09/22/2017 * Electronically provided signatures are accepted as original signatures.								