

No. C 146458 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than November 30, 2004 Annual Report Form 1. Mailing Address - Correct in this box, if applicable. REACH OUT INCORPORATED THOMAS J DAVIDSON 8627 COUNTY LINE RD PLUMMER, ID 83851	2. Registered Agent and Office NO PO BOX THOMAS J DAVIDSON JR 8627 COUNTY LINE RD PLUMMER, ID 83851 3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;"><u>Office held</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Name</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Street or P.O. Address</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>City</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>State</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President -</td> <td>Thomas J Davidson, Jr.</td> <td>8627 County Line Rd.</td> <td>Plummer,</td> <td>ID</td> <td>83851</td> </tr> <tr> <td>Sec. -</td> <td>Gail A. Davidson</td> <td>8627 County Line Rd.</td> <td>Plummer,</td> <td>ID</td> <td>83851</td> </tr> <tr> <td>Dir. -</td> <td>Anna L. Davidson</td> <td>8627 County Line Rd.</td> <td>Plummer,</td> <td>ID</td> <td>83851</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President -	Thomas J Davidson, Jr.	8627 County Line Rd.	Plummer,	ID	83851	Sec. -	Gail A. Davidson	8627 County Line Rd.	Plummer,	ID	83851	Dir. -	Anna L. Davidson	8627 County Line Rd.	Plummer,	ID	83851
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																					
President -	Thomas J Davidson, Jr.	8627 County Line Rd.	Plummer,	ID	83851																					
Sec. -	Gail A. Davidson	8627 County Line Rd.	Plummer,	ID	83851																					
Dir. -	Anna L. Davidson	8627 County Line Rd.	Plummer,	ID	83851																					
5. Organized Under the Laws of: IDAHO C 146458	6. Signature <u><i>TJ Davidson, Jr.</i></u> Date <u>14 Sept 2004</u> Name (Typed or Printed) <u>Thomas J Davidson, Jr.</u> Title <u>President</u>																									

Issued 09/01/2004

Do Not Tape or Staple

20041104936