

|                                                                                                                                                        |           |                                                                           |       |                                                      |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------|-------|------------------------------------------------------|------------------|-------------|--|
| No. <b>L 3039</b>                                                                                                                                      |           | <b>Due no later than Mar 31, 2012</b>                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>Annual Report Form</b>                                                 |       | PREH, INC.<br>525 N. STEELHEAD WAY<br>BOISE ID 83704 |                  |             |  |
|                                                                                                                                                        |           | <b>1. Mailing Address: Correct in this box if needed.</b>                 |       | 3. <u>New</u> Registered Agent Signature:*           |                  |             |  |
| PREHN LIMITED PARTNERSHIP<br>PETER WACHTELL<br>PO BOX 7827<br>BOISE ID 83707                                                                           |           |                                                                           |       |                                                      |                  |             |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                      | City  | State                                                | Country          | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | PREH, INC | PO BOX 7827                                                               | BOISE | ID                                                   | USA              | 83707       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>L 3039</b>                                                                                                |           | 6. Annual Report must be signed.*                                         |       |                                                      |                  |             |  |
|                                                                                                                                                        |           | Signature: Peter Wachtell                                                 |       |                                                      | Date: 01/16/2012 |             |  |
|                                                                                                                                                        |           | Name (type or print): Peter Wachtell                                      |       |                                                      | Title: Manager   |             |  |
| Processed 01/16/2012                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures. |       |                                                      |                  |             |  |