| | | INSTRUC | TIONS ON REVERSE SIDE | | | 991 |
|---|--------------------------|---|---|--------------------------------|--|----------------|
| No. 1431.79 | Į le | daho Corporatio | n Annual Report Form | 2. Registered Agent and Office | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | Due No Later Than | 1 | J.J. STREIBICK | | |
| | 01150 | ng Address — <i>Pleas</i> • STREIBICK | Se Correct 048179 C ASSOCIATES IN | LEWISTON. II | 406 20TH STREET N. Lewiston. Icaho 83501 | |
| net 24 77 2 8 | 406 LEW 8350 | | 3. Incorporated Under The Laws And Andrews of Color of STATE OF IDAHO | | | |
| Names and Addresses of | of Officers and Dir | rectors | | | | |
| | <u>N</u> a | ime | Street or P.O. Address | City | <u>State</u> | <u>Zip</u> |
| President: Secretary: Directors: | J.J. Strei Maureen F. | bick Streibick | 2021 Carol Dr 2021 Carol Dr | Lewiston, Lewiston, | ID ID | 83501 83501 |
| | Same as ab | oove | | | | |
| 5. Nature of Business Real Estate & Deve | elopment | 6. I certify that the true, correct and Signature Name (Pripad or Print) | his Annual Report has been ex and complete. | Date 1 | e best of my k 0/20/88 sst. Secy | |