

No. 77847

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

ISSUED: 07-05-1994

2. Registered Agent and Office

WILLIAM JAMES HUNTER
10 S. MAIN

DRIGGS ID 83422

3. Incorporated Under The Laws

of ID
NO: 77847

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

HUNTCO, INC.
WILLIAM R. FORSBERG
P. O. BOX 758

DRIGGS ID 83422

4. Names and Addresses of Officers and Directors

Name

Street or P.O. Address

City

State

Zip

President: }
Secretary: }

William J. Hunter 23 No. Bridge St. Anthony Idaho 83445

Directors:

William J. Hunter 23 No. Bridge St. Anthony Idaho 83445

5. Nature of Business

Retail Pharmacy

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or
Printed)

William J. Hunter

Date

Title

10/10/94

President