

ISSUED: 07-05-1994

No. 77847

Return To

Secretary of State
 Room 203, Statehouse
 P.O. BOX 83720
 Boise, ID 83720-0080

* FIRST NOTICE *
 NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

1. Mailing Address -

HUNTCO, INC.
 WILLIAM R. FORSBERG
 P. O. BOX 758

DRIGGS ID 83422

2. Registered Agent and Office

WILLIAM JAMES HUNTER
 10 S. MAIN

DRIGGS ID 83422

3. Incorporated Under The Laws

of ID

NO: 77847

4. Names and Addresses of Officers and Directors

Name

Street or P.O. Address

City

State

Zip

President:

Secretary:

Directors:

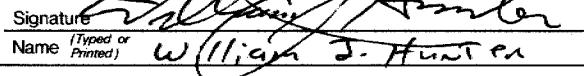
William J. Hunter	23 No. Bridge	St. Anthony	Idaho	83445
William J. Hunter	23 No. Bridge	St. Anthony	Idaho	83445

5. Nature of Business

Retail Pharmacy

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Signature

Name

(Typed or

Printed)

William J. Hunter

Date

Title

10/10/94

President