| No. <b>W 62005</b>  |   | Due no later than Apr 30, 2015  |                                    | 2. Registered         | 2. Registered Agent and Address (NO PO BOX)                                     |         |             |  |
|---|---|---|------------------------------------|-----------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   | Annual Report Form  |                                    |                       | RONALD AARDEMA 2306 E 3600 S WENDELL 83355  3. New Registered Agent Signature:* |         |             |  |
|   |   | 1. Mailing Address: Correct in this box if needed.  AARDEMA GROUP, LLC (THE)  RONALD AARDEMA  2306 E 3600 S  WENDELL ID 83355 |                                    | WENDELL               |   |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |   |   |                                    | or <u>nerr</u> region |   |         |             |  |
| 4. Limited Liability Compani  | ies: Enter Nar  | mes and Addresses   | of at least one Member or Manager. |                       |   |         |             |  |
| Office Held   | Name  |   | Street or PO Address               | City                  | State   | Country | Postal Code |  |
|   |   |   | 2306 E 3600 S                      | WENDELL               | ID  |         | 83355       |  |
| MEMBER DONALD J A   |   |   | 2306 E 3600 S                      | WENDELL               | ID  |         | 83355       |  |
| MEMBER RONALD J AARDEMA 2306 E 3600 S WENDELL ID 83355                              |   |   |                                    |                       |   | 83355   |             |  |
| 5. Organized Under the Laws of:   |   | 6. Annual Report n  | _                                  |                       |   | ·       |             |  |
| ID<br>W 62005   |   | Signature: Rona   |                                    | Date: 02/18/2015      |   |         |             |  |
|   |   | Name (type or p   |                                    | Title: Member         |   |         |             |  |
| Processed 02/18/2015  | * Electronically provided signatures are accepted as original signatures. |   |                                    |                       |   |         |             |  |