

| No. 067187 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | |
|--|--|---------------|--|-------|---|------------------------|----------------|---------|-------------------------|---------------------------|----------------|---------------|----|-------|---------------------------|---|---|----|---|------------|--|--|--|--|
| Return To | Due No Later Than November 1, 1988 | | DAVID M. BERGH 530 NORTH 10TH EAST MOUNTAIN HOME, IDAHO 83647 | | | | | | | | | | | | | | | | | | | | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Correct 067187 | | | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | |
| REC SEC. | WHY NOT, INC. DAVID M. BERGH DRAWER 8 MOUNTAIN HOME, IDAHO 83647 | | | | | | | | | | | | | | | | | | | | | | | |
| ENTERED OCT 5 1988 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: DAVID M. BERGH</td> <td>DRAWER B</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary: JAN SARA BERGH</td> <td>"</td> <td>"</td> <td>ID</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: DAVID M. BERGH | DRAWER B | Mountain Home | ID | 83647 | Secretary: JAN SARA BERGH | " | " | ID | " | Directors: | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | |
| President: DAVID M. BERGH | DRAWER B | Mountain Home | ID | 83647 | | | | | | | | | | | | | | | | | | | | |
| Secretary: JAN SARA BERGH | " | " | ID | " | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business PROPERTY Real Estate | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>DAVID M. BERGH</td> <td>10/3/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>DAVID M. BERGH</td> <td>PRES</td> </tr> </table> | | | | | Signature | Date | DAVID M. BERGH | 10/3/88 | Name (Typed or Printed) | Title | DAVID M. BERGH | PRES | | | | | | | | | | | | |
| Signature | Date | | | | | | | | | | | | | | | | | | | | | | | |
| DAVID M. BERGH | 10/3/88 | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Title | | | | | | | | | | | | | | | | | | | | | | | |
| DAVID M. BERGH | PRES | | | | | | | | | | | | | | | | | | | | | | | |