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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------------------|
| No. <b>W 48796</b>                                                                                                                                     |                | <b>Due no later than Mar 31, 2018</b>                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                                                                                  |       | PAUL SADLEK<br>171 W LANCE LN<br>EAGLE ID 83616    |                     |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>RCJ PROPERTY MANAGEMENT, LLC<br>PAUL Sadlek<br>P O BOX 1054<br>EAGLE ID 83616 |       | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                            |       |                                                    |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                       | City  | State                                              | Country Postal Code |
| MEMBER                                                                                                                                                 | PAUL SADLEK    | PO BOX 1054                                                                                                                                | EAGLE | ID                                                 | 83616               |
| MEMBER                                                                                                                                                 | MELISSA SADLEK | PO BOX 1054                                                                                                                                | EAGLE | ID                                                 | 83616               |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                          |       |                                                    |                     |
| <b>ID<br/>W 48796</b>                                                                                                                                  |                | Signature: paul sadlek                                                                                                                     |       | Date: 05/03/2018                                   |                     |
|                                                                                                                                                        |                | Name (type or print): paul sadlek                                                                                                          |       | Title: member                                      |                     |
| Processed 05/03/2018                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                  |       |                                                    |                     |