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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|-----------------------|--|
| No. <b>W 111991</b>                                                                                                                                    |                   | <b>Due no later than Mar 31, 2014</b>                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                       |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JW STAFFING SOLUTIONS LLC<br>JOELENE WHITTAKER<br>14337 W SEDONA DR<br>BOISE ID 83703 |       | JOELENE WHITTAKER<br>14337 W SEDONA DR<br>BOISE ID 83703 |         |                       |  |
|                                                                                                                                                        |                   |                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*               |         |                       |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                        |       |                                                          |         |                       |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                   | City  | State                                                    | Country | Postal Code           |  |
| MEMBER                                                                                                                                                 | JOELENE WHITTAKER | 14337 W SEDONA DRIVE                                                                                                                                   | BOISE | ID                                                       | USA     | 83713                 |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                      |       |                                                          |         |                       |  |
| <b>ID<br/>W 111991</b>                                                                                                                                 |                   | Signature: Joeline Whittaker                                                                                                                           |       |                                                          |         | Date: 03/21/2014      |  |
|                                                                                                                                                        |                   | Name (type or print): Joeline Whittaker                                                                                                                |       |                                                          |         | Title: Member-manager |  |
| Processed 03/21/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                              |       |                                                          |         |                       |  |