

No. W 28702	Due no later than February 28, 2006 Annual Report Form		2. Registered Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  BUCHIPLUMA, LLC JOHN A BURKE PO BOX 4999 KETCHUM, ID 83340		JOHN A BURKE 560 2ND AVE N KETCHUM, ID 83340  3. New Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>John A. Burke</td> <td>PO Box 4999</td> <td>Ketchum</td> <td>IDAHO</td> <td>83340</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	John A. Burke	PO Box 4999	Ketchum	IDAHO	83340
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
Pres	John A. Burke	PO Box 4999	Ketchum	IDAHO	83340										
5. Organized Under the Laws of:  IDAHO W 28702		6. Signature <u>John A Burke</u> Date <u>12/9/05</u> Name (Typed or Printed) <u>JOHN A. Burke</u> Title <u>Pres</u>													