

|  |                      |  |           |  |         |             |
|--|----------------------|--|-----------|--|---------|-------------|
| No. <b>C 204266</b>  |                      | <b>Due no later than Dec 31, 2016</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ROBERT W. BAIRD & CO. INCORPORATED<br>LEGAL DEPT<br>777 E WISCONSIN AVE<br>MILWAUKEE WI 53202<br>USA |           | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |
|  |                      |  |           | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |  |           |  |         |             |
| Office Held  | Name                 | Street or PO Address   | City      | State  | Country | Postal Code |
| PRESIDENT  | STEVEN G. BOOTH      | 777 E WISCONSIN AVE  | MILWAUKEE | WI   |         | 53202       |
| SECRETARY  | PAUL L. SCHULTZ      | 777 E WISCONSIN AVE  | MILWAUKEE | WI   | USA     | 53202       |
| DIRECTOR   | MARY ELLEN STANEK    | 777 E WISCONSIN AVENUE   | MILWAUKEE | WI   | USA     | 53202       |
| DIRECTOR   | MICHAEL J. SCHROEDER | 777 E WISCONSIN AVENUE   | MILWAUKEE | WI   | USA     | 53202       |
| DIRECTOR   | WILLIAM W. MAHLER    | 777 E WISCONSIN AVENUE   | MILWAUKEE | WI   | USA     | 53202       |
| DIRECTOR   | PATRICK S. LAWTON    | 777 E WISCONSIN AVENUE   | MILWAUKEE | WI   | USA     | 53202       |
| DIRECTOR   | PAUL E. PURCELL      | 777 E WISCONSIN AVENUE   | MILWAUKEE | WI   | USA     | 53202       |
| TREASURER  | TERRANCE P. MAXWELL  | 777 E WISCONSIN AVENUE   | MILWAUKEE | WI   | USA     | 53202       |
| 5. Organized Under the Laws of:<br><br><b>WI<br/>C 204266</b>  |                      | 6. Annual Report must be signed.*<br>Signature: Paul L. Schultz<br>Name (type or print): Paul L. Schultz<br><br>Date: 10/28/2016<br>Title: Secretary   |           |  |         |             |
| Processed 10/28/2016   |                      | * Electronically provided signatures are accepted as original signatures.  |           |  |         |             |