

No. C 42250		Due no later than Apr 30, 2009		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO STATE USBC WBA, INC. JULIE L CHAPPELL 2316 BODILY ST IDAHO FALLS ID 83401 USA		SAUNDRA HUBBARD 302 W ONEIDA PRESTON ID 83263	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
PRESIDENT	SAUNDRA HUBBARD	302 W. ONEIDA	PRESTON	ID	USA 83263
DIRECTOR	JULIE VINCENT	402 W. 800 N	PAUL	ID	USA 83347
DIRECTOR	MARDYNE KISNER	BOX 173	ABERDEEN	ID	USA 83210
DIRECTOR	CANDIS BISHOFF	4425 E. 116 N.	IDAHO FALLS	ID	USA 83401
DIRECTOR	LARRYCE WHITMIRE	3663 HWY. 30	POCATELLO	ID	USA 83201
DIRECTOR	SHARON SHORT	301 SO. 2ND W.	SODA SPRINGS	ID	USA 83276
DIRECTOR	JOAN DRNJEVIC	PO BOX 435	SALMON	ID	USA 83467
DIRECTOR	JOANN PARKER	401 N. 5TH STREET	MONTPELIER	ID	USA 83254
DIRECTOR	JOYCE CRAYNE	855 N. 12 E.	MOUNTAIN HOME	ID	USA 83647
DIRECTOR	VERONICA ELLISON	1710 W. 4TH ST	KUNA	ID	USA 83634
DIRECTOR	LINDA YOUNG	7503 TRACK RD.	NAMPA	ID	USA 83686
DIRECTOR	RONI FORD	821 S. PARK ST.	PAYETTE	ID	USA 83661
DIRECTOR	JUDY JORDAN	701 RIGGS ST.	EMMETT	ID	USA 83617
DIRECTOR	SUE WARNER	4256 LANDORE RD.	COUNCIL	ID	USA 83612
DIRECTOR	SHARON NEILSON	2294 S. 1700 E.	GOODING	ID	USA 83330
DIRECTOR	NANNETTE SHAW	223 W. 300 N.	MALAD	ID	USA 83252
DIRECTOR	SABRINA DAVIS	PO BOX 153	RICHFIELD	ID	USA 83349
DIRECTOR	TEENA MCCANDLESS	1103 OLYMPIA DRIVE	JEROME	ID	USA 83338
SECRETARY	JULIE CHAPPELL	2316 BODILY	IDAHO FALLS	ID	USA 83401
DIRECTOR	BRENDA MCROBERTS	101 W. NORTH ST.	GRANGEVILLE	ID	USA 83530
5. Organized Under the Laws of: ID C 42250		6. Annual Report must be signed.* Signature: Julie Chappell Name (type or print): Julie Chappell Date: 02/24/2009 Title: Association Manager/secretary			
Processed 02/24/2009		* Electronically provided signatures are accepted as original signatures.			