|  | ii chii  | UCTIONS ON REVERSE SIDE  | ISSUED: 0                                  | J6-30-19°                      | 90         |
|--|--|--|--|--------------------------------|------------|
| No. 55231  | Idaho Corpor   | Idaho Corporation Annual Report Form   |  | 2. Registered Agent and Office |            |
| Return To  Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1990  1. Mailing Address — Please Correct  HORSEMEN'S TAC AND TOGS, IN GEORGE M. KAUFMAN Frank G. Shaul 5985 GLENWOOD ROAD   |  | FRANK G. (BUD) SHAUL<br>5985 GLENWOOD ROAD |                                |            |
|  |  |  |  |                                |            |
|  |  |  | 3. Incorporated Under The Laws of ID       |                                |            |
|  |  |  | NO FEE REQUIRED                            | BOISE                          | ID 83714   |
| 4. Names and Addresses of Office                                   | ers and Directors  |  |  |                                |            |
|  | <u>Name</u>  | Street or P.O. Address   | <u>City</u>                                | <u>State</u>                   | <u>Zip</u> |
| President: Don P. Helsley, 8687 was hoe Rd ,                       |  |  | Payette.                                   | ΙO                             | 83661      |
|  |  | le S. Cloverdale Rd,   | Kuna,                                      | TO                             | 83634      |
|  | ley , 8687 Wa  | ishoe Rd.  | Pagette.                                   | IU                             | 10088      |
|  |  | 1201 S Clausedala PA   | 1 Kuna                                     | ΕQ                             | 83634      |
| Frank G. (B  | Bud) Shaul, 14   | 1296 S. CIOVERALLE IS  | e, Runde.                                  | <i>-</i>                       | 0 000 /    |
| Frank G. (B  | Bud) Shaul, 14   | 1396 S. Ciover acte in   | (, rana .                                  | 10                             |            |
|  |  |  |  |                                |            |
| 5. Nature of Business  | 6. I certify t   | that this Annual Report has been example to the complete of th |  |                                |            |
|  | 6. I certify the contract true, cont | that this Annual Report has been example to the complete of th |  | he best of my<br>July 2        |            |