

| No. <b>C 126291</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Due no later than November 30, 2003</b><br><b>Annual Report Form</b>                       |                                                                                                                                             | 2. Registered Agent and Office <b>NO PO BOX</b>                                                      |                    |             |                               |             |              |            |             |                       |                      |            |    |       |             |            |                |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------------|-----------------------|----------------------|------------|----|-------|-------------|------------|----------------|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address - Correct in this box, if applicable                                       |                                                                                                                                             | DEBBIE GRIFFITH MASON                                                                                |                    |             |                               |             |              |            |             |                       |                      |            |    |       |             |            |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BIGGER LITTLE RED HEN, INC. (THE)<br><br>1485 POLE LINE RD E #160<br><br>TWIN FALLS, ID 83301 |                                                                                                                                             | 1485 POLE LINE RD E #160<br><br>TWIN FALLS, ID 83301<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |             |                       |                      |            |    |       |             |            |                |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>① president</td> <td>Debbie Griffith Mason</td> <td>1752 Maplewood Drive</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>② secretary</td> <td>Bill Mason</td> <td>(same address)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                               |                                                                                                                                             |                                                                                                      | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | ① president | Debbie Griffith Mason | 1752 Maplewood Drive | Twin Falls | ID | 83301 | ② secretary | Bill Mason | (same address) |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                                   | <u>Street or P.O. Address</u>                                                                                                               | <u>City</u>                                                                                          | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |             |                       |                      |            |    |       |             |            |                |  |  |  |
| ① president                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Debbie Griffith Mason                                                                         | 1752 Maplewood Drive                                                                                                                        | Twin Falls                                                                                           | ID                 | 83301       |                               |             |              |            |             |                       |                      |            |    |       |             |            |                |  |  |  |
| ② secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Bill Mason                                                                                    | (same address)                                                                                                                              |                                                                                                      |                    |             |                               |             |              |            |             |                       |                      |            |    |       |             |            |                |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 126291                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               | 6. Signature <u>Debbie Griffith Mason</u> Date <u>9/9/03</u><br>Name (Typed or Printed) <u>Debbie Griffith Mason</u> Title <u>president</u> |                                                                                                      |                    |             |                               |             |              |            |             |                       |                      |            |    |       |             |            |                |  |  |  |