

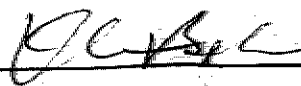
|                                                                                                                                                          |                                                                                                                                                                                                                          |                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 60150</b>                                                                                                                                       | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1997</b>                                                                                                                                                  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                     |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>MATLACK, INC.</b><br><b>CORPORATE TAX DEPARTMENT</b><br><b>ONE ROLLINS PLAZA, <del>RISK 1700</del></b><br><b>PO BOX 8789</b><br><b>WILMINGTON DE 19899</b> | <b>JOHN SIMKO, ROBERT KOON</b><br><b>BANK OF IDAHO BUILDING</b><br><br><b>BOISE ID 83701</b><br><br>3. Organized Under the Laws of:<br><b>PA C 60150</b> |

**\* FIRST NOTICE \***

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held   | Name                 | Street or P.O. Address | City       | State | Zip   |
|---------------|----------------------|------------------------|------------|-------|-------|
| President     | Gerard J Trippitelli | One Rollins Plaza      | Wilmington | DE    | 19899 |
| Secretary     | Klaus M Belohoubek   | One Rollins Plaza      | Wilmington | DE    | 19899 |
| Sole Director | Gerard J Trippitelli | One Rollins Plaza      | Wilmington | DE    | 19899 |

5. 6.

Signature  Date 10/22/97

Name (Typed or Printed) KLAS M. BELOHOUBEK Title SECRETARY

ISSUED: 07-04-1997 DO NOT TAPE OR STAPLE 1267