| No. <b>W 87393</b>   |                    | Due no later than Oct 31, 2012   |                                   | 2. Registere      | 2. Registered Agent and Address (NO PO BOX)                 |         |             |  |
|--|--------------------|--|-----------------------------------|-------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |                    | Annual Report Form  1. Mailing Address: Correct in this box if needed.  INTERMOUNTAIN MEDICAL CONSULTING, PLLC RAYMOND J OTTO 1775 W STATE ST #175 |                                   | 10221 W           | BILL CARTER<br>10221 WEST EMERALD STE 100<br>BOISE ID 83704 |         |             |  |
|  |                    |  |                                   | 50.52 1.          | 3032 13 33761   |         |             |  |
|  |                    | BOISE ID 83702   |                                   | 3. <u>New</u> Reg | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                    |  |                                   |                   |   |         |             |  |
| 4. Limited Liability Co.   | mpanies: Enter Nai | mes and Addresses o  | f at least one Member or Manager. |                   |   |         |             |  |
| Office Held  | Name               |  | Street or PO Address              | City              | State   | Country | Postal Code |  |
| MEMBER   | RAYMOND J          | ОТТО   | 1775 W. STATE ST #175             | BOISE             | ID  | USA     | 83702       |  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*  |                                   |                   |   |         |             |  |
| ID<br>W 87393  |                    | Signature: Raym  |                                   | Date: 08/11/2012  |   |         |             |  |
|  |                    | Name (type or pr   |                                   | Title: President  |   |         |             |  |
| Processed 08/11/2012 * Electronically provided signatures are accepted as original signatures. |                    |  |                                   |                   |   |         |             |  |