

|                                                                                                                                                        |                |                                                                                                                                                  |         |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 80273</b>                                                                                                                                     |                | <b>Due no later than Dec 31, 2010</b>                                                                                                            |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>EDDINS FAMILY, LLC<br>PAUL S EDDINS<br>3920 W 1000 N<br>REXBURG ID 83440<br>USA |         | PAUL EDDINS<br>3920 W 1000 N<br>REXBURG ID 83440   |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                  |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                  |         |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                             | City    | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JOANN H EDDINS | 3920 WEST 1000 NORTH                                                                                                                             | REXBURG | ID                                                 | USA     | 83440       |  |
| MANAGER                                                                                                                                                | PAUL S EDDINS  | 3920 WEST 1000 NORTH                                                                                                                             | REXBURG | ID                                                 | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 80273</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: JoAnn Eddins<br>Name (type or print): JoAnn Eddins<br>Date: 10/14/2010<br>Title: Secretary       |         |                                                    |         |             |  |
| Processed 10/14/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                        |         |                                                    |         |             |  |