

No. <b>C 73019</b>	<b>Due no later than Jun 30, 2003</b>	2. Registered Agent and Office <b>NO PO BOX</b>																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Annual Report Form</b> <small>1. Mailing Address - Correct in this box, if applicable</small> ALBERT W. JARDINE CHAPTER 22, DISAB MARLIN J LEWIS 6917 SUNNYBROOK DR  BOISE, ID 83709 1949	MARLIN J LEWIS 6917 SUNNYBROOK DR  BOISE, ID 83709 1949  3. New Registered Agent Signature <i>Marlin J Lewis</i>																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>COMMANDER</td> <td>BRIAN L. ALSPACH</td> <td>805 W. Franklin St.</td> <td>Boise,</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td>ADJUTANT</td> <td>MARLIN J. LEWIS</td> <td>6917 Sunnybrook Dr.</td> <td>Boise,</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td>DIRECTOR</td> <td>WES BENDER</td> <td>5319 Missoula</td> <td>Boise,</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td>DIRECTOR</td> <td>ROBERT BIGNESS</td> <td>1408 Gourley St.</td> <td>Boise,</td> <td>Idaho</td> <td>83705</td> </tr> <tr> <td>DIRECTOR</td> <td>CHARLIE CHAPIN</td> <td>1314 S.W. 12th St.</td> <td>Ontario,</td> <td>Oregon</td> <td>97914</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	COMMANDER	BRIAN L. ALSPACH	805 W. Franklin St.	Boise,	Idaho	83702	ADJUTANT	MARLIN J. LEWIS	6917 Sunnybrook Dr.	Boise,	Idaho	83709	DIRECTOR	WES BENDER	5319 Missoula	Boise,	Idaho	83709	DIRECTOR	ROBERT BIGNESS	1408 Gourley St.	Boise,	Idaho	83705	DIRECTOR	CHARLIE CHAPIN	1314 S.W. 12th St.	Ontario,	Oregon	97914
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5. Organized Under the Laws of:  IDAHO C 73019	6. Signature <i>Marlin J Lewis</i> Date <i>07 June 2003</i> Name (Typed or Printed) <i>MARLIN J. Lewis</i> Title <i>ADJUTANT chpt 22</i>																																					