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| No. W 67811 | | Due no later than Oct 31, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. GRITMAN MEDICAL PARK, LLC. KARA L BESST 700 S WASHINGTON MOSCOW ID 83843 USA | | JEFFREY W MARTIN 700 S WASHINGTON MOSCOW ID 83843 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature: * | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | BJ SWANSON | 700 S. MAIN STREET | MOSCOW | ID | USA | 83843 | |
| 5. Organized Under the Laws of: ID W 67811 | | 6. Annual Report must be signed.* Signature: Becky Chavez Name (type or print): Becky Chavez Date: 08/11/2011 Title: Administrative Assistant | | | | | |
| Processed 08/11/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | |