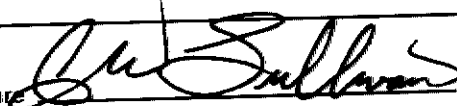
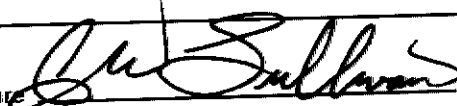


|   |                     |  |  |   |            |
|---|---------------------|--|--|---|------------|
| 0. W 4817   |                     | <b>Annual Report Form</b><br>Due No Later Than November 30, 1999   |  | 2. Registered Agent and Office NOT A P.O. BOX<br><br><b>CHARLES W SULLIVAN</b><br><b>3200 N LAKEHARBOR LN</b><br><br>BOISE ID 84703 |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   |                     | 1. Mailing Address Please Correct, If Not Correct  |  | 3. Organized Under the Laws of:<br><br>ID W 4817  |            |
|   |                     | FUTURES THROUGH TECHNOLOGY,<br>CHARLES W SULLIVAN<br>3200 N LAKEHARBOR LN, SUITE 168<br><br>BOISE ID 84703 |  |   |            |
| Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) |                     |  |  |   |            |
| <u>Office held</u>  | <u>Name</u>         | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u>  | <u>Zip</u> |
| PRESIDENT & CEO   | CHARLES W. SULLIVAN | 13326 W. DANIA DR  | BOISE  | ID  | 83713      |
| COO   | STEPHEN J. FREED    | 3138 N. BURLEY PL.   | MERIDIAN   | ID  | 83642      |
| DIR. OF SALES & MARKETING   | JARED W. SULLIVAN   | 1317 N. CRESTMONT  | MERIDIAN   | ID  | 83642      |
| 5. Signature of New Registered Agent<br><br>  |                     |  | 6. Signature  Date 7/13/99 |   |            |