

|                                                                                                                                                        |               |                                                                                   |        |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------|--------|----------------------------------------------------|------------------|-------------|--|
| No. <b>W 623</b>                                                                                                                                       |               | <b>Due no later than Nov 30, 2013</b>                                             |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                         |        | PAUL BINGHAM<br>3032 W 3000 SO<br>WESTON ID 83286  |                  |             |  |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b>                         |        |                                                    |                  |             |  |
|                                                                                                                                                        |               | PAUL & LINDA BINGHAM, L.L.C.<br>PAUL BINGHAM<br>3032 W 3000 SO<br>WESTON ID 83286 |        | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                   |        |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                              | City   | State                                              | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | PAUL BINGHAM  | 3032 W 3000 SO                                                                    | WESTON | ID                                                 | USA              | 83286       |  |
| MEMBER                                                                                                                                                 | LINDA BINGHAM | 3032 W 3000 SO                                                                    | WESTON | ID                                                 | USA              | 83286       |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                 |        |                                                    |                  |             |  |
| <b>ID<br/>W 623</b>                                                                                                                                    |               | Signature: Paul Bingham                                                           |        |                                                    | Date: 10/07/2013 |             |  |
|                                                                                                                                                        |               | Name (type or print): Paul Bingham                                                |        |                                                    | Title: Member    |             |  |
| Processed 10/07/2013                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.         |        |                                                    |                  |             |  |