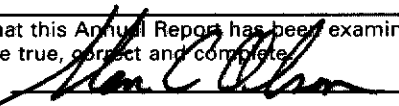


No. <b>C100415</b>	<b>Annual Report Form 1996</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>STAN C OLSON</b> <b>14 12TH AVE S STE 210</b>  <b>NAMPA ID 83651</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>OLSON &amp; ASSOCIATES ARCHITECT</b> <b>STAN C OLSON</b> <b>14 12TH AVE S STE 210</b>  <b>NAMPA ID 83651</b>		3. Organized Under the Laws of:  <b>ID C100415</b>
* <b>FIRST NOTICE *</b>			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>		
PRESIDENT	STAN C OLSON	2012 PRIMROSE DR.	NAMPA ID 83686
SECRETARY	RUSSELL A PHILLIPS	1744 LONDONER AVE	BOISE ID 83706
DIRECTOR	DANA A KAUFFMAN	12281 W HICKORY	BOISE ID 83713
DIRECTOR	DOUGLAS L HOUSTON	1347 TETONIA DR	BOISE ID 83705
5. <b>NATURE OF BUSINESS</b>  <b>ARCHITECTURAL SERVICES</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <u>09/09/96</u> Name (Typed or Printed) <u>STAN C OLSON</u> Title <u>PRESIDENT</u>	

ISSUED: 07-06-1996

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