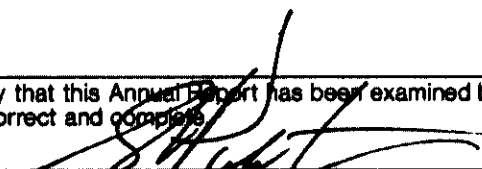


No. 085475	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988	2. Registered Agent and Office																								
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> SAC 88 OCT 17 1988 10 19		1. Mailing Address — Please Correct 085475	<b>PRENTICE-HALL CORPORATIO</b> <b>999 MAIN STREET</b> <b>BOISE, IDAHO</b> <b>83702</b>																							
<b>CONTEL FEDERAL SYSTEMS, INC.</b> <b>WALTER GRANT</b> <b>P.O. BOX 105194</b> <b>ATLANTA, GA</b> <b>30348</b>		3. Incorporated Under The Laws of  <b>STATE OF DELAWARE</b>																								
4. Names and Addresses of Officers and Directors																										
<table border="1"> <thead> <tr> <th data-bbox="18 404 404 436"></th> <th data-bbox="404 404 726 436"><u>Name</u></th> <th data-bbox="726 404 1139 436"><u>Street or P.O. Address</u></th> <th data-bbox="1139 404 1338 436"><u>City</u></th> <th data-bbox="1338 404 1453 436"><u>State</u></th> <th data-bbox="1453 404 1602 436"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="18 436 404 489">President:</td> <td colspan="5" data-bbox="404 436 1602 489" style="text-align: center;">SEE ATTACHED</td> </tr> <tr> <td data-bbox="18 489 404 521">Secretary:</td> <td colspan="5"></td> </tr> <tr> <td data-bbox="18 521 404 840">Directors:</td> <td colspan="5"></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	SEE ATTACHED					Secretary:						Directors:					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																					
President:	SEE ATTACHED																									
Secretary:																										
Directors:																										
5. Nature of Business Telecommunications	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																									
Signature  <small>(Typed or Printed)</small> George F. Polster		Date Title Treasurer																								

**ENTERED**  
**OCT 19 1988**

**President**

**Stuart C. Johnson**  
[REDACTED]

**1809 Abbey Glen Court  
Vienna, VA 22180**

**Vice-President**

**Donald Barrett**  
[REDACTED]

**2305 Sawdust Road  
Vienna, VA 22180**

**Treasurer**

**George F. Polster**  
[REDACTED]

**8612 Goshen View Drive  
Gaithersburg, MD 20879**

A. Plea

**Secretary**

**Phillip L. Radoff**  
[REDACTED]

**2421 Williams Avenue  
Vienna, VA 22180**

B. You  
add  
any

**Directors:**

C. You

**Stuart C. Johnson**  
[REDACTED]

**1809 Abbey Glen Court  
Vienna, VA 22180**

D. This  
ager

**Malcolm Holmes**  
[REDACTED]

**120 Laurel Drive  
Atlanta, GA 30342**

E. Retu

**Walter M. Grant**  
[REDACTED]

**1422 Hanover West Dr.  
Atlanta, GA 40327**

office  
make

ant,

***DUE NO LATER THAN NOVEMBER 1***