

|  |                  |   |               |   |         |             |
|--|------------------|---|---------------|---|---------|-------------|
| No. <b>C 52169</b>   |                  | <b>Due no later than Oct 31, 2014</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BONNERS FERRY GUN CLUB, INC.<br>TERRY GUTHRIE<br>6694 CHIPPEWA DR<br>BONNERS FERRY ID 83805 |               | NEIL WALTER<br>SHOSHONE COUNTY COURTHOUSE<br>WALLACE ID 83873 |         |             |
|  |                  |   |               | 3. <u>New</u> Registered Agent Signature:*                    |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |               |   |         |             |
| Office Held  | Name             | Street or PO Address  | City          | State   | Country | Postal Code |
| DIRECTOR   | STAN SNYDER      | 5860 DISTRICT 5 ROAD  | BONNERS FERRY | ID  | USA     | 83805       |
| DIRECTOR   | LONNY JELINEK    | 485 SANDY RIDGE ROAD  | NAPLES        | ID  | USA     | 83847       |
| DIRECTOR   | DAVE CRUM        | 245 AIRFIELD RD.  | LIBBY         | MT  | USA     | 59923       |
| DIRECTOR   | FRED HENDRICKSON | 3396 MOON SHADOW ROAD   | BONNERS FERRY | ID  | USA     | 83805       |
| SECRETARY  | TERRY GUTHRIE    | 6694 CHIPPEWA DR.   | BONNERS FERRY | ID  | USA     | 83805       |
| PRESIDENT  | DAVE JURGENSEN   | 43 TOBE WAY   | BONNERS FERRY | ID  | USA     | 83805       |
| DIRECTOR   | KEN BRINK        | 1366 MOONSHADOW ROAD  | BONNERS FERRY | ID  | USA     | 83805       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 52169</b>   |                  | 6. Annual Report must be signed.*<br>Signature: Terry Guthrie<br>Name (type or print): Terry Guthrie<br><br>Date: 09/03/2014<br>Title: Secretary  |               |   |         |             |
| Processed 09/03/2014   |                  | * Electronically provided signatures are accepted as original signatures.   |               |   |         |             |