

No. <b>C 122245</b>		<b>Due no later than Jan 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> PROPERTY RESERVE, INC. DAVID A. CHANNER 50 E N TEMPLE 2WW SALT LAKE CITY UT 84150		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	W. CHRISTOPHER WADDELL	50 E. NORTH TEMPLE	SALT LAKE CITY	UT	USA	84150
DIRECTOR	GERALD CAUSSE	50 E. NORTH TEMPLE	SALT LAKE CITY	UT	USA	84150
DIRECTOR	DEAN M. DAVIES	50 E. NORTH TEMPLE	SALT LAKE CITY	UT	USA	84150
PRESIDENT	ASHLEY J. POWELL	51 S. MAIN STREET, SUITE 301	SALT LAKE CITY	UT	USA	84111
SECRETARY	MICHAEL W. JOHNSON	51 S. MAIN STREET, SUITE 301	SALT LAKE CITY	UT	USA	84111
TREASURER	DOUGLAS H. MARTIN	51 S. MAIN STREET, SUITE 301	SALT LAKE CITY	UT	USA	84111
5. Organized Under the Laws of: <b>UT C 122245</b>		6. Annual Report must be signed.* Signature: Michael W. Johnson Name (type or print): Michael W. Johnson		Date: 01/04/2018 Title: SECRETARY		
Processed 01/04/2018		* Electronically provided signatures are accepted as original signatures.				