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|---|---|---|---|
| No. <b>C 78607</b>  | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1997</b>   |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>ANYTIME LOCK &amp; KEY, INC.</b><br><b>JOHN CLAMPET</b><br><b>1602 W FRANKLIN ST</b><br><b>C/O WILLSON HARRIS CO</b><br><b>BOISE ID 83702</b> |   | <b>JOHN CLAMPET</b><br><b>6216 FAIRVIEW AVENUE</b><br><br><b>BOISE ID 83704</b> |
| <b>* FIRST NOTICE *</b>   |   |   |   |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |   |   |   |
| <u>Office held</u><br><b>Pres</b>   | <u>Name</u><br><b>John Clampet</b>  | <u>Street or P.O. Address</u><br><b>6216 Fairview Ave</b>                     | <u>City</u><br><b>Boise</b>   |
|   |   | <u>State</u><br><b>ID</b>   | <u>Zip</u><br><b>83704</b>  |
| 5.  |   | 6.  |   |
|   |   | Signature <u><i>John Clampet</i></u> Date <u>10/15/97</u>                     |   |
|   |   | Name <small>(Typed or Printed)</small> <u>JOHN CLAMPET</u> Title <u>PRES.</u> |   |

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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