

|  |  |  |  |                                 |         |             |
|--|--|--|--|---------------------------------|---------|-------------|
| No. <b>W 96916</b>   | <b>Due no later than Oct 31, 2018</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |                                 |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>PARIS GRILL, LLC<br>TERRESA M HOTTELL<br>2525 WEST HIGHWAY 30<br>SODA SPRINGS ID 83276<br>USA |  | SHANE MATTSON<br>529 JEFFERSON STREET<br>MONTPELIER ID 83254 |                                 |         |             |
|  |  |  | 3. <u>New</u> Registered Agent Signature:*                   |                                 |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |  |  |                                 |         |             |
| Office Held  | Name   | Street or PO Address   | City   | State                           | Country | Postal Code |
| MEMBER   | TERRESA M HOTTELL  | 1000 CRANE LANE  | MONTPELIER   | ID                              | USA     | 83254       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 96916</b>   |  | 6. Annual Report must be signed.*<br>Signature: TERRESA M HOTTELL<br>Name (type or print): TERRESA M HOTTELL |  | Date: 09/04/2018<br>Title: PRES |         |             |
| Processed 09/04/2018   |  | * Electronically provided signatures are accepted as original signatures.                                    |  |                                 |         |             |