

|                                                                                                                                                        |                   |                                                                                                                                                                         |         |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 114831</b>                                                                                                                                    |                   | <b>Due no later than May 31, 2016</b>                                                                                                                                   |         | <b>2. Registered Agent and Address (NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>D D S INC.<br>DOUGLAS RAY SMITH<br>216 MOHAWK AVE<br>REXBURG ID 83440 |         | DOUGLAS RAY SMITH<br>216 MOHAWK AVE<br>REXBURG ID 83440 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                         |         | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                         |         |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                    | City    | State                                                   | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | AMY TAYLOR        | 75 SOUTH 5TH WEST #50                                                                                                                                                   | REXBURG | ID                                                      | USA     | 83440       |  |
| TREASURER                                                                                                                                              | DEBRA SMITH       | 216 MOHAWK AVE                                                                                                                                                          | REXBURG | ID                                                      | USA     | 83440       |  |
| PRESIDENT                                                                                                                                              | DOUGLAS RAY SMITH | 216 MOHAWK AVE                                                                                                                                                          | REXBURG | ID                                                      | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 114831</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Douglas Ray Smith<br>Name (type or print): Douglas Ray Smith<br>Date: 03/19/2016<br>Title: President                    |         |                                                         |         |             |  |
| Processed 03/19/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                               |         |                                                         |         |             |  |