


|   |   |   |   |              |            |
|---|---|---|---|--------------|------------|
| No. <b>C 34157</b>  | <b>Annual Report Form</b> 1997<br><i>Due No Later Than November 30,</i>   |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>  |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>NORTH IDAHO PUBLISHING CO.</b><br><b>H. F. MAGNUSON</b><br><b>P O BOX 469</b><br><br><b>WALLACE</b> <b>ID 83873</b> |   | <b>H. F. MAGNUSON</b><br><b>413 CEDAR STREET</b><br><br><b>WALLACE</b> <b>ID 83873</b><br><br>3. Organized Under the Laws of:<br><br><b>ID</b> <b>C 34157</b> |              |            |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |   |   |   |              |            |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u> | <u>Zip</u> |
| President   | Thomas R. Magnuson  | Box 469   | Wallace   | ID           | 83873      |
| Secretary   | Mark W. Absec   | Box 469   | Wallace   | ID           | 83873      |
| 5.  |   | 6. <div style="margin-top: 20px;">           Signature <u></u>      Date <u>8/11/97</u><br/>           Name <small>(Typed or Printed)</small> <u>Mark W. Absec</u>      Title <u>Secretary</u> </div> |   |              |            |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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