

| <b>No. C 19940</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Due no later than February 28, 2006</b><br><b>Annual Report Form</b>                                                                       | 2. Registered Agent and Office <b>NO PO BOX</b><br>GERALD ROMANS<br>617 ADELL<br>FILER, ID 83328 |             |       |                        |      |       |     |              |              |               |       |     |       |          |              |  |       |     |       |         |               |        |      |     |       |          |               |              |       |     |       |   |            |               |       |     |       |   |              |                        |      |     |       |   |              |  |    |     |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|--------------|--------------|---------------|-------|-----|-------|----------|--------------|--|-------|-----|-------|---------|---------------|--------|------|-----|-------|----------|---------------|--------------|-------|-----|-------|---|------------|---------------|-------|-----|-------|---|--------------|------------------------|------|-----|-------|---|--------------|--|----|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address - Correct in this box, if applicable<br>FILER POST NO. 47, THE AMERICAN LEG<br>GERALD ROMANS<br>BOX 661<br>FILER, ID 83328 | 3. <u>New</u> Registered Agent Signature                                                         |             |       |                        |      |       |     |              |              |               |       |     |       |          |              |  |       |     |       |         |               |        |      |     |       |          |               |              |       |     |       |   |            |               |       |     |       |   |              |                        |      |     |       |   |              |  |    |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                               |                                                                                                  |             |       |                        |      |       |     |              |              |               |       |     |       |          |              |  |       |     |       |         |               |        |      |     |       |          |               |              |       |     |       |   |            |               |       |     |       |   |              |                        |      |     |       |   |              |  |    |     |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>COMMISSIONER</td> <td>JIM PETERSON</td> <td>3430 N 7100 E</td> <td>FILER</td> <td>IDA</td> <td>83328</td> </tr> <tr> <td>ADJUTANT</td> <td>GARY S HOUER</td> <td></td> <td>FILER</td> <td>IDA</td> <td>83326</td> </tr> <tr> <td>FINANCE</td> <td>GERALD ROMANS</td> <td>PO 292</td> <td>T.F.</td> <td>IDA</td> <td>83301</td> </tr> <tr> <td>DIRECTOR</td> <td>TED ELKSTADEN</td> <td>1271 STARTER</td> <td>FILER</td> <td>IDA</td> <td>83328</td> </tr> <tr> <td>"</td> <td>PAUL BROWN</td> <td>2451 E 4000 N</td> <td>FILER</td> <td>IDA</td> <td>83328</td> </tr> <tr> <td>"</td> <td>CHL MCINTYRE</td> <td>292 WHISPERING PINE DR</td> <td>T.F.</td> <td>IDA</td> <td>83301</td> </tr> <tr> <td>"</td> <td>CECIL THAYER</td> <td></td> <td>TF</td> <td>IDA</td> <td>83301</td> </tr> </tbody> </table> |                                                                                                                                               |                                                                                                  | Office held | Name  | Street or P.O. Address | City | State | Zip | COMMISSIONER | JIM PETERSON | 3430 N 7100 E | FILER | IDA | 83328 | ADJUTANT | GARY S HOUER |  | FILER | IDA | 83326 | FINANCE | GERALD ROMANS | PO 292 | T.F. | IDA | 83301 | DIRECTOR | TED ELKSTADEN | 1271 STARTER | FILER | IDA | 83328 | " | PAUL BROWN | 2451 E 4000 N | FILER | IDA | 83328 | " | CHL MCINTYRE | 292 WHISPERING PINE DR | T.F. | IDA | 83301 | " | CECIL THAYER |  | TF | IDA | 83301 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                                          | Street or P.O. Address                                                                           | City        | State | Zip                    |      |       |     |              |              |               |       |     |       |          |              |  |       |     |       |         |               |        |      |     |       |          |               |              |       |     |       |   |            |               |       |     |       |   |              |                        |      |     |       |   |              |  |    |     |       |
| COMMISSIONER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | JIM PETERSON                                                                                                                                  | 3430 N 7100 E                                                                                    | FILER       | IDA   | 83328                  |      |       |     |              |              |               |       |     |       |          |              |  |       |     |       |         |               |        |      |     |       |          |               |              |       |     |       |   |            |               |       |     |       |   |              |                        |      |     |       |   |              |  |    |     |       |
| ADJUTANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GARY S HOUER                                                                                                                                  |                                                                                                  | FILER       | IDA   | 83326                  |      |       |     |              |              |               |       |     |       |          |              |  |       |     |       |         |               |        |      |     |       |          |               |              |       |     |       |   |            |               |       |     |       |   |              |                        |      |     |       |   |              |  |    |     |       |
| FINANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GERALD ROMANS                                                                                                                                 | PO 292                                                                                           | T.F.        | IDA   | 83301                  |      |       |     |              |              |               |       |     |       |          |              |  |       |     |       |         |               |        |      |     |       |          |               |              |       |     |       |   |            |               |       |     |       |   |              |                        |      |     |       |   |              |  |    |     |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TED ELKSTADEN                                                                                                                                 | 1271 STARTER                                                                                     | FILER       | IDA   | 83328                  |      |       |     |              |              |               |       |     |       |          |              |  |       |     |       |         |               |        |      |     |       |          |               |              |       |     |       |   |            |               |       |     |       |   |              |                        |      |     |       |   |              |  |    |     |       |
| "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PAUL BROWN                                                                                                                                    | 2451 E 4000 N                                                                                    | FILER       | IDA   | 83328                  |      |       |     |              |              |               |       |     |       |          |              |  |       |     |       |         |               |        |      |     |       |          |               |              |       |     |       |   |            |               |       |     |       |   |              |                        |      |     |       |   |              |  |    |     |       |
| "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHL MCINTYRE                                                                                                                                  | 292 WHISPERING PINE DR                                                                           | T.F.        | IDA   | 83301                  |      |       |     |              |              |               |       |     |       |          |              |  |       |     |       |         |               |        |      |     |       |          |               |              |       |     |       |   |            |               |       |     |       |   |              |                        |      |     |       |   |              |  |    |     |       |
| "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CECIL THAYER                                                                                                                                  |                                                                                                  | TF          | IDA   | 83301                  |      |       |     |              |              |               |       |     |       |          |              |  |       |     |       |         |               |        |      |     |       |          |               |              |       |     |       |   |            |               |       |     |       |   |              |                        |      |     |       |   |              |  |    |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 19940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. Signature <u>Gerald Romans</u> Date <u>1-31-06</u><br>Name (Typed or Printed) <u>GERALD ROMANS</u> Title <u>FIN. OFF.</u>                  |                                                                                                  |             |       |                        |      |       |     |              |              |               |       |     |       |          |              |  |       |     |       |         |               |        |      |     |       |          |               |              |       |     |       |   |            |               |       |     |       |   |              |                        |      |     |       |   |              |  |    |     |       |