

No. 40746

ISSUED 07-11-1993

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

★ FIRST NOTICE ★  
NO FEE REQUIRED

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address: MEDICAL CENTER PHARMACY, INCORP  
DUANE JENKINS  
6003 OVERLAND

BOISE

ID 83709

2. Registered Agent and Office NOT A P.O. BOX

BARRY JENKINS  
6003 OVERLAND

BOISE

ID 83709

3. Incorporated Under The Laws

of ID

NO: 40746

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

|            | Name               | Street or P.O. Address | City  | State | Zip   |
|------------|--------------------|------------------------|-------|-------|-------|
| President: | V. Duane Jenkins   | 3145 Summerset         | Boise | ID    | 83709 |
| Secretary: | Darlene L. Jenkins | 3145 Summerset         | Boise | ID    | 83709 |
| Directors: |                    |                        |       |       |       |

5. Nature of Business

Retail

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed &amp; Printed)

Date

Title

V. DUANE JENKINS

← 76-93