

|                                                                                                                                                        |              |                                                                                                                                                                                      |        |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 187773</b>                                                                                                                                    |              | <b>Due no later than Jul 31, 2016</b>                                                                                                                                                |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ROCKY MOUNTAIN SIGNS AND APPAREL INC.<br>JIM S HINSON<br>PO BOX 926<br>MCCALL ID 83638 |        | JIM S HINSON<br>122 MISSION<br>MCCALL ID 83638     |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                                                                      |        | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                      |        |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                 | City   | State                                              | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | JIM S HINSON | PO BOX 926                                                                                                                                                                           | MCCALL | ID                                                 | USA     | 83638            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                                                    |        |                                                    |         |                  |  |
| <b>ID<br/>C 187773</b>                                                                                                                                 |              | Signature: Jim Hinson                                                                                                                                                                |        |                                                    |         | Date: 06/08/2016 |  |
|                                                                                                                                                        |              | Name (type or print): Jim Hinson                                                                                                                                                     |        |                                                    |         | Title: Owner     |  |
| Processed 06/08/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                            |        |                                                    |         |                  |  |