

|  |                 |   |         |   |         |                  |  |
|--|-----------------|---|---------|---|---------|------------------|--|
| No. <b>C 190546</b>  |                 | <b>Due no later than Mar 31, 2012</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HENRY'S FORK AUDUBON SOCIETY INC.<br>ADAM S BRUBAKER<br>1945 E 200 N<br>REXBURG ID 83440<br>USA |         | ADAM S BRUBAKER<br>1945 E 200 N<br>REXBURG ID 83440 |         |                  |  |
|  |                 |   |         | 3. <u>New</u> Registered Agent Signature:*          |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |         |   |         |                  |  |
| Office Held  | Name            | Street or PO Address  | City    | State   | Country | Postal Code      |  |
| PRESIDENT  | ADAM S BRUBAKER | 1945 E 200 N  | REXBURG | ID  | USA     | 83440            |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |         |   |         |                  |  |
| <b>ID<br/>C 190546</b>   |                 | Signature: Adam S Brubaker  |         |   |         | Date: 01/21/2012 |  |
|  |                 | Name (type or print): Adam S Brubaker   |         |   |         | Title: President |  |
| Processed 01/21/2012   |                 | * Electronically provided signatures are accepted as original signatures.   |         |   |         |                  |  |