

No. **W 14974**

Due no later than April 30, 2005
Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

Lewis-Clark Memorial Park LLC
Mountain View Funeral Home
3521 7th Street
Lewiston, Idaho 83501

2. Registered Agent and Office **NO PO BOX**

JACK L CURTIN
319 Main Street
Juliaetta, Idaho 83535

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	Thomas Sutherland	P.O. Box 548	Clarkston	WA	99403

5. Organized Under the Laws of:

IDAHO
W 14974

6.

Signature

Name (Typed or
Printed)

Jack L. Curtin

Date 03-08-05

Title Registered Agent

2/01/2005

Do Not Tape or Staple

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