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| No. W 58822 | Due no later than Feb 28, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. HIGHWAY 41 LLC PRESTON HAWKINS 1306 N DIVISION ST SPOKANE WA 99202 | | PRESTON HAWKINS 750 N HIGHWAY 41 POST FALLS ID 83854 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MEMBER | PATRICK VOLLMER | 1306 N. DIVISION ST. | SPOKANE | WA | | 99202 |
| MEMBER | PRESTON HAWKINS | 1306 N. DIVISION ST. | SPOKANE | WA | | 99202 |
| 5. Organized Under the Laws of: ID W 58822 | 6. Annual Report must be signed.* Signature: Preston Hawkins Name (type or print): Preston Hawkins | | Date: 01/23/2017 Title: Member | | | |
| Processed 01/23/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |