

| No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                                                                                        |                                                                                                                                                                                                                                                    | 2. Registered Agent and Office Not<br><b>GLORIA C. JOHNSON</b><br><b>3670 NORTH 2700 EAST</b>     |              |            |             |                               |             |              |            |            |              |               |            |       |       |            |                |         |   |   |       |            |              |              |   |   |       |  |               |         |   |   |       |  |                |         |   |   |   |  |               |         |   |   |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|--------------|---------------|------------|-------|-------|------------|----------------|---------|---|---|-------|------------|--------------|--------------|---|---|-------|--|---------------|---------|---|---|-------|--|----------------|---------|---|---|---|--|---------------|---------|---|---|---|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address -- Please Correct If Not Correct<br><b>SNAKE RIVER CONSTRUCTION, INC.</b><br><b>ARTELL ASLETT</b><br><b>P O BOX 383</b><br><br><b>TWIN FALLS</b> <b>ID 83301 0000</b> |                                                                                                                                                                                                                                                    | <b>TWIN FALLS</b> <b>ID 83301</b><br><br>3. Incorporated Under The Laws<br>of<br><b>NO: 37327</b> |              |            |             |                               |             |              |            |            |              |               |            |       |       |            |                |         |   |   |       |            |              |              |   |   |       |  |               |         |   |   |       |  |                |         |   |   |   |  |               |         |   |   |   |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                          |                                                                                                                                                                                                                                                    |                                                                                                   |              |            |             |                               |             |              |            |            |              |               |            |       |       |            |                |         |   |   |       |            |              |              |   |   |       |  |               |         |   |   |       |  |                |         |   |   |   |  |               |         |   |   |   |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>KELLY WALKER</td> <td>245 VILLA RD.</td> <td>TWIN FALLS</td> <td>IDAHO</td> <td>83301</td> </tr> <tr> <td>Secretary:</td> <td>GLORIA JOHNSON</td> <td>Box 383</td> <td>"</td> <td>"</td> <td>83303</td> </tr> <tr> <td>Directors:</td> <td>KELLY WALKER</td> <td>245 VILLA RD</td> <td>"</td> <td>"</td> <td>83301</td> </tr> <tr> <td></td> <td>DANNY JOHNSON</td> <td>Box 383</td> <td>"</td> <td>"</td> <td>83303</td> </tr> <tr> <td></td> <td>GLORIA JOHNSON</td> <td>Box 383</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>ARTELL ASLETT</td> <td>Box 383</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                          |                                                                                                                                                                                                                                                    |                                                                                                   |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | KELLY WALKER | 245 VILLA RD. | TWIN FALLS | IDAHO | 83301 | Secretary: | GLORIA JOHNSON | Box 383 | " | " | 83303 | Directors: | KELLY WALKER | 245 VILLA RD | " | " | 83301 |  | DANNY JOHNSON | Box 383 | " | " | 83303 |  | GLORIA JOHNSON | Box 383 | " | " | " |  | ARTELL ASLETT | Box 383 | " | " | " |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                                                                                                                      | <u>City</u>                                                                                       | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |              |               |            |       |       |            |                |         |   |   |       |            |              |              |   |   |       |  |               |         |   |   |       |  |                |         |   |   |   |  |               |         |   |   |   |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | KELLY WALKER                                                                                                                                                                             | 245 VILLA RD.                                                                                                                                                                                                                                      | TWIN FALLS                                                                                        | IDAHO        | 83301      |             |                               |             |              |            |            |              |               |            |       |       |            |                |         |   |   |       |            |              |              |   |   |       |  |               |         |   |   |       |  |                |         |   |   |   |  |               |         |   |   |   |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GLORIA JOHNSON                                                                                                                                                                           | Box 383                                                                                                                                                                                                                                            | "                                                                                                 | "            | 83303      |             |                               |             |              |            |            |              |               |            |       |       |            |                |         |   |   |       |            |              |              |   |   |       |  |               |         |   |   |       |  |                |         |   |   |   |  |               |         |   |   |   |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | KELLY WALKER                                                                                                                                                                             | 245 VILLA RD                                                                                                                                                                                                                                       | "                                                                                                 | "            | 83301      |             |                               |             |              |            |            |              |               |            |       |       |            |                |         |   |   |       |            |              |              |   |   |       |  |               |         |   |   |       |  |                |         |   |   |   |  |               |         |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DANNY JOHNSON                                                                                                                                                                            | Box 383                                                                                                                                                                                                                                            | "                                                                                                 | "            | 83303      |             |                               |             |              |            |            |              |               |            |       |       |            |                |         |   |   |       |            |              |              |   |   |       |  |               |         |   |   |       |  |                |         |   |   |   |  |               |         |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GLORIA JOHNSON                                                                                                                                                                           | Box 383                                                                                                                                                                                                                                            | "                                                                                                 | "            | "          |             |                               |             |              |            |            |              |               |            |       |       |            |                |         |   |   |       |            |              |              |   |   |       |  |               |         |   |   |       |  |                |         |   |   |   |  |               |         |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ARTELL ASLETT                                                                                                                                                                            | Box 383                                                                                                                                                                                                                                            | "                                                                                                 | "            | "          |             |                               |             |              |            |            |              |               |            |       |       |            |                |         |   |   |       |            |              |              |   |   |       |  |               |         |   |   |       |  |                |         |   |   |   |  |               |         |   |   |   |
| 5. Nature of Business<br><br><b>HEAVY HIGHWAY CONST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>G. Johnson</u> Date <u>7-10-92</u><br>Name (Typed or Printed) <u>G. JOHNSON</u> Title <u>SECRETARY</u> |                                                                                                   |              |            |             |                               |             |              |            |            |              |               |            |       |       |            |                |         |   |   |       |            |              |              |   |   |       |  |               |         |   |   |       |  |                |         |   |   |   |  |               |         |   |   |   |