

|  |                |   |       |  |         |             |
|--|----------------|---|-------|--|---------|-------------|
| No. <b>C 185340</b>  |                | <b>Due no later than Dec 31, 2011</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>NECLA CO.<br>JULIA PIERKO<br>5510 E. WILDHORSE LANE<br>BOISE ID 83712 |       | FREDERIC V SHOEMAKER<br>950 W BANNOCK ST STE 900<br>BOISE ID 83702 |         |             |
|  |                |   |       | 3. <u>New</u> Registered Agent Signature:*                         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |       |  |         |             |
| Office Held  | Name           | Street or PO Address  | City  | State  | Country | Postal Code |
| TREASURER  | JOHN C TRACY   | 5510 E. WILDHORSE LANE  | BOISE | ID   | USA     | 83712       |
| PRESIDENT  | JULIA R PIERKO | 5510 E. WILDHORSE LANE  | BOSIE | ID   | USA     | 83712       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 185340</b>  |                | 6. Annual Report must be signed.*<br>Signature: John C. Tracy<br>Name (type or print): John C. Tracy<br><br>Date: 12/30/2011<br>Title: Treasurer                        |       |  |         |             |
| Processed 12/30/2011   |                | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |