| No. W 15:  | 7                   |                                   | Annual Report Form No Later Than November                            |           |                                 | gent and Office NC |        |
|--|---------------------|-----------------------------------|--|-----------|---------------------------------|--------------------|--------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *  |                     |                                   | s - Please Correct, If Not Co<br>QUIPMENT COMPA                      |           |                                 | 23RD ST            |        |
|  |                     | 3218 PRINGLE RD SE<br>PO BOX 3506 |  |           | 301SE                           |                    |        |
|  |                     |                                   |  |           | 3. Organized Under the Laws of: |                    |        |
|  |                     | SALEM                             | OR 97  | '302      | DΞ                              | W                  | 1617   |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) |                     |                                   |  |           |                                 |                    |        |
| Office held  | Name                |                                   | Street or P.O. Address   |           | City-                           | State              | Zip    |
| <i>lhaieman</i>  | John A.1            | Moceou)                           | P.D. Box 330   |           | SA/Em                           |                    | 97302  |
| VICE Chareman  | Richard             | E. Moelow                         | 4.0. Box 33  | 06        | SAlem                           | OR                 | مد 973 |
| RES: JENT  | Chèisti             | aw Chalus                         | ът 4.0. Вох3   | 306 .     | Salem                           | OR                 | 97302  |
| 5. SIGNATURE ANY LAWS  |                     | Si                                | certify that this Annual Re<br>nowledge true, correct and<br>gnature | Complete. | Dat                             | / -/               | 96     |
| ISSUED:  | <del>37-38-19</del> | <del>76 - 1</del>                 | V  |           | н                               | <del>151</del>     |        |
|  |                     |                                   |  |           |                                 |                    |        |