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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------|---------------------|
| No. <b>W 69178</b>                                                                                                                                     |                 | <b>Due no later than Dec 31, 2017</b>                                                                                                                                       |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RAEVAN, LLC<br>HOLLY R HOLMAN<br>PO BOX 663<br>MEDICAL LAKE WA 99022-0663 |                | ROB MOORE<br>204 E SHERMAN<br>COEUR D'ALENE ID 83814-0663 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                             |                | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                             |                |                                                           |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                        | City           | State                                                     | Country Postal Code |
| MANAGER                                                                                                                                                | CARNEY V HOLMAN | 6804 E 8TH AVE                                                                                                                                                              | SPOKANE VALLEY | WA                                                        | 99212               |
| MANAGER                                                                                                                                                | HOLLY R HOLMAN  | PO BOX 663                                                                                                                                                                  | MEDICAL LAKE   | WA                                                        | 99022-0663          |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 69178</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Holly R Holman<br>Name (type or print): Holly R Holman<br>Date: 10/30/2017<br>Title: Manager                                |                |                                                           |                     |
| Processed 10/30/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                   |                |                                                           |                     |