



0004411683

**STATE OF IDAHO**

Office of the secretary of state, Lawrence Denney

CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00

For Office Use Only

-FILED-

File #: 0004411683

Date Filed: 9/8/2021 2:36:14 PM

| Certificate of Organization Limited Liability Company | | | | | | | |
|--|---|------|---------|------------|---|--------------|---|
| Select one: Standard, Expedited or Same Day Service (see descriptions below) | Standard (filing fee \$100) | | | | | | |
| 1. Limited Liability Company Name | | | | | | | |
| Type of Limited Liability Company | Limited Liability Company | | | | | | |
| Entity name | Big Star Ranch, LLC | | | | | | |
| 2. The complete street address of the principal office is: | | | | | | | |
| Principal Office Address | 264 ROLLING HILLS RD FERDINAND, ID 83526 | | | | | | |
| 3. The mailing address of the principal office is: | | | | | | | |
| Mailing Address | PO BOX 18 FERDINAND, ID 83526-0018 | | | | | | |
| 4. Registered Agent Name and Address | | | | | | | |
| Registered Agent | Registered Agent CORY JUBER Physical Address: 264 ROLLING HILLS RD FERDINAND, ID 83526 Mailing Address: PO BOX 18 FERDINAND, ID 83526-0018 | | | | | | |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity. | | | | | | | |
| 5. Governors | | | | | | | |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>CORY JUBER</td><td>264 ROLLING HILLS RD FERDINAND, ID 83526</td></tr><tr><td>HANNAH WALIK</td><td>264 ROLLING HILLS RD FERDINAND, ID 83526</td></tr></tbody></table> | | Name | Address | CORY JUBER | 264 ROLLING HILLS RD FERDINAND, ID 83526 | HANNAH WALIK | 264 ROLLING HILLS RD FERDINAND, ID 83526 |
| Name | Address | | | | | | |
| CORY JUBER | 264 ROLLING HILLS RD FERDINAND, ID 83526 | | | | | | |
| HANNAH WALIK | 264 ROLLING HILLS RD FERDINAND, ID 83526 | | | | | | |
| Signature of Organizer: | | | | | | | |
| ADAM H. GREEN, Attorney at Law | 09/08/2021 | | | | | | |
| Sign Here | Date | | | | | | |

B0646-3947 09/08/2021 2:37 PM Received by ID Secretary of State Lawrence Denney