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| No. C 170081 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Nov 30, 2014 Annual Report Form 1. Mailing Address: Correct in this box if needed. FAMILY MEDICINE RESIDENCY OF IDAHO, INC. (THE) BRENT HINES 777 N RAYMOND BOISE ID 83704 | 2. Registered Agent and Address (NO PO BOX) TED EPPERLY 777 N RAYMOND BOISE 83704 3. <u>New</u> Registered Agent Signature: * | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | HAROLD WARD | 7209 KINGSTON DR | BOISE | ID | USA | 83704 |
| VICE PRESIDENT | LINDA CLARK | 5378 N FIELDCREST DR | BOISE | ID | USA | 83704 |
| DIRECTOR | PEARL SIMON | 171 E MASON CREEK LANE | MERIDIAN | ID | USA | 83642 |
| TREASURER | KATHY HOLLEY | 7850 S LOCUST GROVE RD | MERIDIAN | ID | USA | 83642 |
| TREASURER | KEVIN SCANLAN | 2852 N EL RANCHO PLACE | BOISE | ID | USA | 83704 |
| DIRECTOR | SAM SUMMERS | 609 W EASY ST | CALDWELL | ID | USA | 83605 |
| DIRECTOR | RICHARD SMITH | 2401 MOUNTAIN VIEW DR | BOISE | ID | USA | 83706 |
| DIRECTOR | LINDA POWELL | 9300 W. BIENAPFL DR | BOISE | ID | USA | 83709 |
| DIRECTOR | MARY LOU KINNEY | 3081 S. SHORTLEAF AVE. | BOISE | ID | USA | 83716 |
| SECRETARY | MIKE HAMMER | 457 S. TORNIO AVE. | MERIDIAN | ID | USA | 83642 |
| DIRECTOR | MARTHA ESPINOSA | 1686 S. LOGGERS POND PL #11 | BOISE | ID | USA | 83706 |
| DIRECTOR | STEVEN BROWN | 355 W GROVEVIEW LN | BOISE | ID | USA | 83702 |
| DIRECTOR | CAROL RAINS | 3251 S NORTH CHURCH PL | BOISE | ID | USA | 83706 |
| DIRECTOR | EUNICE NJIRAINI | 19803 ESSEX AVE | CALDWELL | ID | USA | 83605 |
| DIRECTOR | BILL MANNY | 6942 TOBI DR | BOISE | ID | USA | 83714 |
| DIRECTOR | BART HILL | 2055 S CRYSTAL WAY | BOISE | ID | USA | 83706 |
| DIRECTOR | SUE CHEW | 1304 LINCOLN AVE | BOISE | ID | USA | 83706 |
| DIRECTOR | RUSSELL CENTANNI | 6649 S LUNAR AVE | BOISE | ID | USA | 83709 |
| 5. Organized Under the Laws of: ID C 170081 | | 6. Annual Report must be signed.* Signature: Brent Hines Name (type or print): Brent Hines Date: 12/01/2014 Title: Acctg Manager | | | | |
| Processed 12/01/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |