| No. C 715 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Due no later than Feb 28, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. CANYON COUNTY WATER COMPANY, LIMITED BETHA I FOSTER PO BOX 11 STAR ID 83669 | | BETHA FOST 25584 BIRDIE CALDWELL II | 2. Registered Agent and Address (NO PO BOX) BETHA FOSTER 25584 BIRDIE DR CALDWELL ID 83607 3. New Registered Agent Signature:* | | | |
|--|---|--|--|---|--|---------|-------------|--|
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 200 90 10 | | ess Addresses of Pro | esident, Secretary, and Directors. Treas | | | | | |
| | ame | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR RICHARD) P | | | 21578 LANSING LANE | MIDDLETION | ID | USA | 83644 | |
| DIRECTOR HAROLD WA | | | 10083 TURNER DR. | MIDDLETION | ID | USA | 83644 | |
| DIRECTOR LYNN BENNE | | TT | 8495 HWY 44 | MIDDLETON | ID | USA | 83644 | |
| DIRECTOR JIM PAYNE | | | 23456 HARTLY LANE | MIDDLETON | ID | USA | 83644 | |
| PRESIDENT FF | SIDENT FRANK PHILLIPS | | 7830 N. STAR RD. | MERIDIAN | ID | USA | 83642 | |
| 5. Organized Under the Laws of: 6. A | | 6. Annual Report must be signed.* | | | | | | |
| ID C 715 | | Signature: Betha Foster | | Date: 12 | Date: 12/15/2009 | | | |
| | | Name (type or print): Betha Foster | | Title: Se | Title: Secretary/treasure | | | |
| Processed 12/15/2009 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |