| No. <b>C 146273</b>                                      | Due no later than November 30, 2003 Annual Report Form  | 2. Registered Agent and Office NO PO BO |
|--|---|---|
| Return to:   | 1. Mailing Address - Correct in this box if applicable  | STEPHEN P SMITH                         |
| SECRETARY OF STATE                                       |   | 112 N 4TH AVE                           |
| 700 WEST JEFFERSON                                       | STEPHEN P. SMITH AGENCY, INC.   |   |
| PO BOX 83720   | 112 N 4TH AVE   | SANDPOINT, ID 83864                     |
| BOISE, ID 83720-0080                                     | 112 N 41M AVE   | 3. New Registered Agent Signature       |
| NO FILING FEE IF   | SANDPOINT, ID 83864   | 3. New Registered Agent Signature       |
|  |   |   |
| RECEIVED BY DUE DATE                                     |   |   |
| <ol> <li>Corporations: Enter N</li> </ol>                | lames and Business Addresses of President, Secret   | ary and Directors.                      |
| Office held Name   | Street or P.O. Address Cit  | y <u>State</u> <u>Zip</u>               |
| Headento   | emela 55 mith PO BOX 144 Coc  | dulla Fd 838/3<br>olalla Fd 838/3       |
| Vice-President Po<br>O'rectors                           | amela 55 mith PO BOX 144 Coc  | ola//a F9 838/=                         |
| Vice-President Po<br>Orectors<br>Also                    | lames and Business Addresses of President, Secret Street or P.O. Address Pephen P. 3mith Po Box 144 Cochemela 55mith Po Box 144 Cochemela 55mith Po Box 144 | ola//a F9 838/=                         |
| Directors  A150  | amela 55mith PO BOX 144 Coc   | ola//a F9 838/=                         |
| Vice-President Po<br>Directors<br>Also                   | emela 55mith PO BOX 144 Coc   | ola//a F9 838/=                         |
| Directors A150  5. Organized Under the Laws of:          |   |   |
| 5. Organized Under the Laws of:                          | 6. <b>H P A</b>   |   |
|  | 6. Signature  | Date9/1.5/• 3                           |
| 5. Organized Under the Laws of:                          | 6. <b>H P A</b>   | Date9/1.5/• 3                           |
| <ol><li>Organized Under the Laws of:<br/>IDAHO</li></ol> | 6. Signature ### Stephen Sm. Name (Typed or Stephen S. Sm.  | Date9/1.5/• 3                           |