







## STATE OF IDAHO

## Office of the secretary of state, Lawerence Denney CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

For Office Use Only

-FILED-

File #: 0003813340

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| Certificate of Organization Limited Liability Company Select one: Standard, Expedited or Same Day Service (see descriptions below) |                                                 | Standard (filing fee \$100)                         |  |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|--|
| 1. Limited Liability Company Name                                                                                                  |                                                 |                                                     |  |
| Type of Limited Liability Company                                                                                                  |                                                 | Limited Liability Company                           |  |
| Entity name                                                                                                                        |                                                 | Bluebird Buildings, LLC                             |  |
| The complete street address of the principal office is:     Principal Office Address                                               |                                                 | 1193 SOUTH 400 EAST<br>SALT LAKE CITY, UT 84111     |  |
| 3. The mailing address of the principal office is:                                                                                 |                                                 |                                                     |  |
| Mailing Address                                                                                                                    |                                                 | 1193 S 400 E<br>SALT LAKE CITY, UT 84111-4746       |  |
| 4. Registered Agent Name and Address                                                                                               |                                                 |                                                     |  |
| Registered Agent                                                                                                                   |                                                 | REGISTERED AGENTS INC                               |  |
|                                                                                                                                    |                                                 | Commercial Registered Agent                         |  |
|                                                                                                                                    |                                                 | Physical Address 784 S CLEARWATER LOOP STE R        |  |
|                                                                                                                                    |                                                 | POST FALLS, ID 83854                                |  |
|                                                                                                                                    |                                                 | Mailing Address                                     |  |
|                                                                                                                                    |                                                 | 784 S CLEARWATER LOOP STE R<br>POST FALLS, ID 83854 |  |
| 5. Governors                                                                                                                       |                                                 |                                                     |  |
| Name                                                                                                                               |                                                 | Address                                             |  |
| David A Parker                                                                                                                     | 1193 SOUTH 400 EAST<br>SALT LAKE CITY, UT 84111 |                                                     |  |
| Signature of Organizer:                                                                                                            |                                                 |                                                     |  |
| David Andrew Parker                                                                                                                |                                                 | 03/13/2020                                          |  |
| Sign Here                                                                                                                          |                                                 | Date                                                |  |