

No. 024094	Idaho Corporation Annual Report Form		2. Registered Agent and Office																										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 AUG 22 AM 10 27	Due No Later Than November 1, 1988		BRAD BRAMLET VOLLMER BOWL, LOWER UNIT LEWISTON, IDAHO 83501																										
	1. Mailing Address — Please Correct 024094																												
	VALLEY BOYS AND GIRLS CLUB, INC. BRAD BRAMLET P. O. BOX 1627, VOLMER BOWL LEWISTON, IDAHO 83501		3. Incorporated Under The Laws of STATE OF IDAHO																										
4. Names and Addresses of Officers and Directors <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 15%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="5">President:</td> </tr> <tr> <td colspan="5">Secretary:</td> </tr> <tr> <td colspan="5">Directors:</td> </tr> <tr> <td colspan="5" style="text-align: center;">SEE ATTACHED</td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:					Secretary:					Directors:					SEE ATTACHED				
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																									
President:																													
Secretary:																													
Directors:																													
SEE ATTACHED																													
5. Nature of Business Nonprofit Organization		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date 8/18/88</td> </tr> <tr> <td>Name (Typed or Printed) BRADLEY D SWAN</td> <td>Title Sec/Treas</td> </tr> </table>			Signature 	Date 8/18/88	Name (Typed or Printed) BRADLEY D SWAN	Title Sec/Treas																					
Signature 	Date 8/18/88																												
Name (Typed or Printed) BRADLEY D SWAN	Title Sec/Treas																												

A. Please correct any
B. You may change it
address must be in
any necessary char

C. You must enter cor

D. This report must be
agent or attorney is

E. Return completed a

1601 6TH AVE. CLARKSTON, WA 99403
821 GRELLE DRIVE LEWISTON, ID 83501
207 PROSPECT LEWISTON, ID 83501
1208 3RD LEWISTON, ID 83501
729 PRESTON, LEWISTON, ID 83501
2900 COUNTRY CLUB LEWISTON, ID 83501
142 23RD LEWISTON, ID 83501
1828 14TH STREET LEWISTON, ID 83501
1828 14TH STREET LEWISTON, ID 83501
P.O. BOX 411 LEWISTON, ID 83501
640 24TH AVE. LEWISTON, ID 83501
3528 17TH STREET LEWISTON, ID 83501
2304 SUNSET DRIVE LEWISTON, ID 83501
1611 21ST AVE. LEWISTON, ID 83501
1015 HEMLOCK DRIVE LEWISTON, ID 83501
2314 15TH STREET LEWISTON, ID 83501
3515 8TH STREET C LEWISTON, ID 83501
735 RIVERVIEW BLVD. CLARKSTON, WA 99403
1019 GRELLE LEWISTON, ID 83501
1229 MAIN, LEWISTON, ID 83501
2013 BROADWAY DRIVE LEWISTON, ID 83501
3000 24TH CLARKSTON, WA 99403

1835 ALDIE AVE. LEWISTON, ID 83501
2220 14TH STREET, LEWISTON, ID 83501
1005 HEMLOCK LEWISTON, ID 83501
2456 RESERVOIR ROAD, CLARKSTON, WA 9
1224 3RD STREET LEWISTON, ID 83501
903 D STREET LEWISTON, ID 83501
2627 GRELLE LEWISTON, ID 83501
1611 WILSON COURT CLARKSTON, WA 99403

registered office
Please make

per, accountant.

TERRY CARTER PRESIDENT
CHUCK BROWN VICE PRESIDENT
BRAD SWAN SECRETARY-TREASURER
BOB COLEMAN, JR.
MARLYS CONNERLEY
TONY COPELAND
LEONARD ELLIS
BRUCE FINCH
CHERRON FINCH
RANDY HASH
DAN HESTER
DEBBIE KALTENBAUGH
ED KELLER
TOM KIMBALL
JEANINE KOEFOD
TERRY KOLB
STEVE MACKELVIE
ALUARDINE MCQUARY
DAN MILLS
JEFF NESSET
JOHN PETERSEN
GARY FRASIL
DAVE SELF
NANCY SHAPIRO
BOB SKELTON
GARY STACHOFKY
PHIL STONEBRAKER
CHARLES STROSCHEN
JACK WAGNER
RICK WASEM